

ARLINGTON PUBLIC SCHOOLS

In accordance with the provisions of the Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:

***Arlington School Committee
School Committee Meeting
Tuesday, September 22, 2015
8:30 AM***

Special Education Parent Advisory Council (SEPAC)

*Jefferson Cutter House
1 Whittemore Park at the Corner of Mystic Street
and Mass Avenue
Arlington, MA*

Call To Order

Minutes:

- a. Review of minutes from meetings*
- b. Vote to accept minutes*

Officers/committee reports

- a. Outreach ideas for parents-continued*

Planning Workshops for the coming year

APS Staff reports

Public Participation

Announcements

Adjournment

The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Stated times and time amounts, listed in parenthesis, are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.

Submitted by MP